

LITERATURE (ENGLISH)

Paper 2 Drama

2648052664

0486/21 May/June 2019 1 hour 30 minutes

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer two questions.

You must answer **one** passage-based question (marked *) and **one** essay question (marked †). Your questions must be on **two** different plays.

All questions in this paper carry equal marks.

This document consists of 11 printed pages and 1 blank page.



LORRAINE HANSBERRY: A Raisin in the Sun

Remember to support your ideas with details from the writing.

Either * 1

Read this passage carefully, and then answer the question that follows it:

Mama [kindly]: 'Course you going to be a doctor, honey, God willing. Beneatha [drily]: God hasn't got a thing to do with it. Mama: Beneatha – that just wasn't necessary. Beneatha: Well – neither is God. I get sick of hearing about God. Mama: Beneatha! I mean it! I'm just tired of hearing about God all the time. What has He got to do with anything? Does He pay tuition? Mama: You 'bout to get your fresh little jaw slapped! Ruth: That's just what she needs, all right! Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: I don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 15 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea 1 to 't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through it is not wan subraceles! 20 Mama: Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessty, MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God. 25 Mama: I way other BE			
Mama: Beneatha – that just wasn't necessary. Beneatha: Well – neither is God. I get sick of hearing about God. Mama: Beneatha! 5 Beneatha: I mean itt I'm just tired of hearing about God all the time. What has He got to do with anything? Does He pay tuition? 5 Mama: You 'bout to get your fresh little jaw slapped! 7 Ruth: That's just what she needs, all right! 5 Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 15 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think abou it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 IMAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 25 Mama: Now – you say after me, in my mother's house there is still God	Mama	[kindly]: 'Course you going to be a doctor, honey, God willing.	
Beneatha: Well – neither is God. I get sick of hearing about God. Mama: Beneathal 5 Beneatha: I mean it!! I'm just tired of hearing about God all the time. What has He got to do with anything? Does He pay tuition? 5 Mama: You 'bout to get your fresh little jaw slapped! 7 Ruth: That's just what she needs, all right! 7 Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 15 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit trimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through it sown stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 IMAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very stall before her.] 25 Mama: In wm other's house there is still God. [A long pause.] 25 Mama: In wom oto	Beneatha	[drily]: God hasn't got a thing to do with it.	
Mama: Beneatha! 5 Beneatha: I mean it! I'm just tired of hearing about God all the time. What has He got to do with anything? Does He pay tuition? 5 Mama: You 'bout to get your fresh little jaw slapped! 7 Ruth: That's just what she needs, all right! 7 Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 11 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit rorimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 IMAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 25 Mama: In wy mother's house there is still God. [Along pause.] 25 Mama: In wy mother's house there is still God. [Along pause.] 30 Mam	Mama:	Beneatha – that just wasn't necessary.	
Beneatha: I mean it! I'm just tired of hearing about God all the time. What has He got to do with anything? Does He pay tuition? Mama: You 'bout to get your fresh little jaw slapped! Ruth: That's just what she needs, all right! Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 15 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 IMAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 25 Mama: Now – you say after me, in my mother's house there is still God. 25 Beneatha: In my mother's house there is still God. 25 Mama: In wy mother's house there is still God. 25 Mama: Imy mother's house	Beneatha:	Well – neither is God. I get sick of hearing about God.	
with anything? Does He pay tuition?Mama:You 'bout to get your fresh little jaw slapped!Ruth:That's just what she needs, all right!Beneatha:Why? Why can't I say what I want to around here, like everybody else?Mama:It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday.Beneatha:Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit or imes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.]20Mama:Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God. [A long pause.]25Mama:Iwaking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30	Mama:	Beneatha!	5
Ruth: That's just what she needs, all right! Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 15 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit rimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 MAma: IMAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 25 Mama: Now – you say after me, in my mother's house there is still God. 25 Beneatha: In my mother's house there is still God. 25 Mama: In my mother's house there is still God. 25 Mama: [walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family. 30	Beneatha:	, , , , , , , , , , , , , , , , , , , ,	
Beneatha: Why? Why can't I say what I want to around here, like everybody else? 10 Mama: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. 10 Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 20 [MAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 20 Mama: Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God. 25 Beneatha: In my mother's house there is still God. [A long pause.] Mama [walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family. 30	Mama:	You 'bout to get your fresh little jaw slapped!	
Marna: It don't sound nice for a young girl to say things like that – you wasn't brought up that way. Me and your father went to trouble to get you and Brother to church every Sunday. Beneatha: Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit rise because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles! 10 [Marna: [MAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.] 20 Marna: Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God. 25 Beneatha: In my mother's house there is still God. [A long pause.] Marna [walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family. 30	Ruth:	That's just what she needs, all right!	
up that way. Me and your father went to trouble to get you and Brother to church every Sunday.Beneatha:Mama, you don't understand. It's all a matter of ideas, and God is just one idea I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles!15[MAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.]20Mama:Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God.25Beneatha:In my mother's house there is still God. [A long pause.]26Mama[walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30	Beneatha:	Why? Why can't I say what I want to around here, like everybody else?	10
I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and it is he who makes miracles!15[MAMA absorbs this speech, studies her daughter and rises slowly and crosses to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.]20Mama:Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God.25Beneatha:In my mother's house there is still God. [A long pause.]30Mama[walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30	Mama:	up that way. Me and your father went to trouble to get you and Brother to church	
to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is very tall before her.]Mama:Now – you say after me, in my mother's house there is still God. [There is a long pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase with precision and cool emotion.] In my mother's house there is still God.25Beneatha:In my mother's house there is still God. [A long pause.]In my mother's house there is still God. [A long pause.]30Mama[walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30	Beneatha:	I don't accept. It's not important. I am not going out and be immoral or commit crimes because I don't believe in God. I don't even think about it. It's just that I get tired of Him getting credit for all the things the human race achieves through its own stubborn effort. There simply is no blasted God – there is only man and	15
pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase25with precision and cool emotion.] In my mother's house there is still God.25Beneatha:In my mother's house there is still God.26[A long pause.][A long pause.]25Mama[walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30		to BENEATHA and slaps her powerfully across the face. After, there is only silence and the daughter drops her eyes from her mother's face, and MAMA is	20
[A long pause.] Mama [walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have 30 in this house. Not long as I am at the head of this family.	Mama:	pause and BENEATHA stares at the floor wordlessly. MAMA repeats the phrase	25
Mama[walking away from BENEATHA, too disturbed for triumphant posture. Stopping and turning back to her daughter]: There are some ideas we ain't going to have in this house. Not long as I am at the head of this family.30	Beneatha:	In my mother's house there is still God.	
and turning back to her daughter]: There are some ideas we ain't going to have 30 in this house. Not long as I am at the head of this family.		[A long pause.]	
Beneatha: Yes, ma'am.	Mama	and turning back to her daughter]: There are some ideas we ain't going to have	30
	Beneatha:	Yes, ma'am.	
[MAMA walks out of the room.]		[MAMA walks out of the room.]	

3

How does Hansberry make this a powerfully dramatic moment in the play?

Or † 2

How does Hansberry movingly portray the difficulties Ruth faces in the play?

Do not use the passage in **Question *1** when answering this question.

© UCLES 2019

ARTHUR MILLER: A View from the Bridge

Remember to support your ideas with details from the writing.

Either * 3

Read this passage carefully, and then answer the question that follows it:

Light rises on the street.

Content removed due to copyright restrictions.

Content removed due to copyright restrictions.

You hear me? Alone.

[from Act 2]

In what ways does Miller make this such a disturbing moment in the play?

Or † 4

Which character does Miller's writing persuade you is most responsible for Eddie's death?

Do **not** use the passage in **Question *3** when answering this question.

https://xtremepape.rs/

TERENCE RATTIGAN: The Winslow Boy

Remember to support your ideas with details from the writing.

Either * 5

Read this passage carefully, and then answer the question that follows it:

Arthur:	I want to ask you a question, but before I do, I must impress on you the urgent necessity for an absolutely truthful answer.	
Dickie:	Naturally.	
Arthur:	Naturally means by nature, and I'm afraid I have not yet noticed that it has invariably been your nature to answer my questions truthfully.	5
Dickie:	Oh. Well, I will this one Father. I promise.	
Arthur.	Very well. [<i>He stares at him for a moment</i> .] What do you suppose one of your bookmaker friends would lay in the way of odds against you getting a degree?	
	[There is a pause.]	10
Dickie:	Oh. Well, let's think. Say–about evens.	
Arthur:	Hm. I rather doubt if at that price your friend would find many takers.	
Dickie:	Well-perhaps seven to four against.	
Arthur:	I see. And what about the odds against your eventually becoming a civil servant?	15
Dickie:	Well-a bit steeper I suppose.	
Arthur:	Exactly. Quite a bit steeper.	
	[There is a pause.]	
Dickie:	You don't want to have a bet, do you?	
Arthur.	No, Dickie. I'm not a gambler. And that's exactly the trouble. Unhappily, I'm no longer in a position to gamble two hundred pounds a year on what you yourself admit is an outside chance.	20
Dickie:	Not an outside chance, Father. A good chance.	
Arthur:	Not good enough, Dickie, I'm afraid–with things as they are at the moment. Definitely not good enough. I fear my mind is finally made up.	25
	[There is a long pause.]	
Dickie:	You want me to leave Oxford-is that it?	
Arthur:	I'm afraid so, Dickie.	
Dickie:	Oh. Straight away?	
Arthur:	No. You can finish your second year.	30
Dickie:	And what then?	

© UCLES 2019

06_0486_21_2019_1.13

Arthur:	I can get you a job in the bank.	
Dickie	[<i>quietly</i>]: Oh, Lord!	
Arthur	[<i>after a pause: rather apologetically</i>]: It'll be quite a good job, you know. Luckily, my influence in the bank still counts for something.	35
Dickie:	Father–if I promised you–I mean, <i>really</i> promised you–that from now on I'll work like a black—	
	[ARTHUR shakes his head slowly.]	
	It's the case, I suppose?	
Arthur:	It's costing me a lot of money.	40
Dickie:	I know. It must be. Still, couldn't you–I mean, isn't there any way—	
	[ARTHUR again shakes his head.]	
	Oh, Lord!	
Arthur:	I'm afraid this is rather a shock for you. I'm sorry.	
Dickie:	What? No. No, it isn't really. I've been rather expecting it as a matter of fact–especially since I hear you are hoping to brief Sir Robert Morton. Still, I can't say but what it isn't a bit of a slap in the face—	45
	[The front door bell rings.]	
Arthur:	There is a journalist coming to see me. Do you mind if we talk about this some other time?	50
Dickie:	No. Of course not, Father. [He begins forlornly to gather his books.]	

7

[from Act 1 Scene 2]

What vivid impressions does Rattigan give you of the relationship between Arthur and Dickie at this moment in the play?

Or † 6

How does Rattigan's portrayal of Violet, the parlourmaid, contribute to your enjoyment of the play?

WILLIAM SHAKESPEARE: Macbeth

Remember to support your ideas with details from the writing.

Either * 7

Read this passage carefully, and then answer the question that follows it:

Doctor:	A great perturbation in nature, to receive at once the benefit of sleep and do the effects of watching! In this slumb'ry agitation, besides her walking and other actual performances, what, at any time, have you heard her say?	
Gentlewoman:	That, sir, which I will not report after her.	5
Doctor:	You may to me; and 'tis most meet you should.	
Gentlewoman:	Neither to you nor any one, having no witness to confirm my speech.	
	[Enter LADY MACBETH, with a taper.]	
	Lo you, here she comes! This is her very guise; and, upon my life, fast asleep. Observe her; stand close.	10
Doctor:	How came she by that light?	
Gentlewoman:	Why, it stood by her. She has light by her continually; 'tis her command.	
Doctor:	You see her eyes are open.	
Gentlewoman:	Ay, but their sense is shut.	
Doctor:	What is it she does now? Look how she rubs her hands.	15
Gentlewoman:	It is an accustomed action with her, to seem thus washing her hands; I have known her continue in this a quarter of an hour.	
Lady Macbeth:	Yet here's a spot.	
Doctor:	Hark, she speaks. I will set down what comes from her, to satisfy my remembrance the more strongly.	20
Lady Macbeth:	Out, damned spot! out, I say! One, two; why then 'tis time to do't. Hell is murky. Fie, my lord, fie! a soldier, and afeard? What need we fear who knows it, when none can call our pow'r to account? Yet who would have thought the old man to have had so much blood in him?	
Doctor:	Do you mark that?	25
Lady Macbeth:	The Thane of Fife had a wife; where is she now? What, will these hands ne'er be clean? No more o' that, my lord, no more o' that; you mar all with this starting.	
Doctor:	Go to, go to; you have known what you should not.	
Gentlewoman:	She has spoke what she should not, I am sure of that. Heaven knows what she has known.	30
Lady Macbeth:	Here's the smell of the blood still. All the perfumes of Arabia will not sweeten this little hand. Oh, oh, oh!	
© UCLES 2019	06 0486 21 2019 1.13	

Doctor:	What a sigh is there! The heart is sorely charg'd.	
Gentlewoman:	I would not have such a heart in my bosom for the dignity of the whole body.	35
Doctor:	Well, well, well.	
Gentlewoman:	Pray God it be, sir.	
Doctor:	This disease is beyond my practice. Yet I have known those which have walk'd in their sleep who have died holily in their beds.	40
Lady Macbeth:	Wash your hands, put on your nightgown, look not so pale. I tell you yet again, Banquo's buried; he cannot come out on's grave.	
Doctor:	Even so?	
Lady Macbeth:	To bed, to bed; there's knocking at the gate. Come, come, come, come, give me your hand. What's done cannot be undone. To bed, to bed, to bed.	45
	[Exit.	
Doctor:	Will she go now to bed?	
Gentlewoman:	Directly.	
Doctor:	Foul whisp'rings are abroad. Unnatural deeds Do breed unnatural troubles; infected minds To their deaf pillows will discharge their secrets. More needs she the divine than the physician. God, God forgive us all. Look after her;	50
	Remove from her the means of all annoyance, And still keep eyes upon her. So, good night. My mind she has mated, and amaz'd my sight. I think, but dare not speak.	55

[from Act 5 Scene 1]

In what ways does Shakespeare make this moment in the play so disturbing?

Or † 8

In what ways does Shakespeare make the murder of King Duncan such a shocking part of the play?

Do **not** use the passage in **Question *7** when answering this question.

WILLIAM SHAKESPEARE: Romeo and Juliet

Remember to support your ideas with details from the writing.

Either * 9

Read this passage carefully, and then answer the question that follows it:

Benvolio:	Good morrow, cousin.	
Romeo:	Is the day so young?	
Benvolio:	But new struck nine.	
Romeo:	Ay me! sad hours seem long. Was that my father that went hence so fast?	5
Benvolio:	It was. What sadness lengthens Romeo's hours?	
Romeo:	Not having that which having makes them short.	
Benvolio:	In love?	
Romeo:	Out –	
Benvolio:	Of love?	10
Romeo:	Out of her favour where I am in love.	
Benvolio:	Alas that love, so gentle in his view, Should be so tyrannous and rough in proof!	
Romeo:	Alas that love, whose view is muffled still, Should without eyes see pathways to his will! Where shall we dine? O me! What fray was here? Yet tell me not, for I have heard it all. Here's much to do with hate, but more with love. Why then, O brawling love! O loving hate!	15
	O anything, of nothing first create! O heavy lightness! serious vanity! Mis-shapen chaos of well-seeming forms! Feather of lead, bright smoke, cold fire, sick health! Still-waking sleep, that is not what it is!	20
	This love feel I, that feel no love in this. Dost thou not laugh?	25
Benvolio:	No, coz, I rather weep.	
Romeo:	Good heart, at what?	
Benvolio:	At thy good heart's oppression.	

Romeo:	Why, such is love's transgression. Griefs of mine own lie heavy in my breast, Which thou wilt propagate, to have it prest With more of thine. This love that thou hast shown Doth add more grief to too much of mine own. Love is a smoke rais'd with the fume of sighs; Being purg'd, a fire sparkling in lovers' eyes; Being vex'd, a sea nourish'd with loving tears. What is it else? A madness most discreet, A choking gall, and a preserving sweet. Farewell, my coz.	30 35 40
Benvolio:	Soft! I will go along; An if you leave me so, you do me wrong.	
Romeo:	Tut, I have lost myself; I am not here: This is not Romeo, he's some other where.	
Benvolio:	Tell me in sadness who is that you love.	45
Romeo:	What, shall I groan and tell thee?	
Benvolio:	Groan! Why, no; But sadly tell me who.	
Romeo:	Bid a sick man in sadness make his will. Ah, word ill urg'd to one that is so ill! In sadness, cousin, I do love a woman.	50
Benvolio:	I aim'd so near when I suppos'd you lov'd.	
Romeo:	A right good markman! And she's fair I love.	
Benvolio:	A right fair mark, fair coz, is soonest hit.	
Romeo:	Well, in that hit you miss: she'll not be hit With Cupid's arrow. She hath Dian's wit, And in strong proof of chastity well arm'd, From Love's weak childish bow she lives unharm'd. She will not stay the siege of loving terms,	55
	Nor bide th' encounter of assailing eyes, Nor ope her lap to saint-seducing gold. O, she is rich in beauty; only poor That, when she dies, with beauty dies her store.	60

[from Act 1 Scene 1]

How does Shakespeare make this such a vivid introduction to Romeo?

Or † 10

Explore **two** moments in which Shakespeare makes the relationship between Romeo and Juliet particularly moving.

BLANK PAGE

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

To avoid the issue of disclosure of answer-related information to candidates, all copyright acknowledgements are reproduced online in the Cambridge Assessment International Education Copyright Acknowledgements Booklet. This is produced for each series of examinations and is freely available to download at www.cambridgeinternational.org after the live examination series.

Cambridge Assessment International Education is part of the Cambridge Assessment Group. Cambridge Assessment is the brand name of the University of Cambridge Local Examinations Syndicate (UCLES), which itself is a department of the University of Cambridge.

© UCLES 2019